

SEP 20 5 48 PM 1956

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

LILLIE FARRINGTON
R.M.C.

485

Know All Men by These Presents:

That We, Charlton P. Armstrong, Jr. and Mordecai Nachman, as Trustees for Urological Clinic, Inc., a proposed corporation, in the State aforesaid, in consideration of the sum of discharge of trust DOLLARS XXX

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Urological Clinic, Inc., a corporation, its successors and assigns:

ALL that certain piece, parcel or lot of land situate on the East side of South Carolina Highway No. 291, near the City of Greenville, in Butler Township, Greenville County, South Carolina, being the Northern portion of Lot No. 1, as shown by plat of property of J. H. Sitton made by Piedmont Engineering Service dated April 13, 1955, recorded in the R.M.C. Office for Greenville County, S. C. in plat book II at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of South Carolina Highway No. 291 at the Northwestern corner of Lot No. 1 on plat above referred to and running thence N. 85-40 E. 178.7 feet to an iron pin on the Western side of a thirty foot service alley; thence along the Western side of said alley, S. 0-43 W. 29.55 feet to an iron pin at the rear line of Lot No. 1; thence through Lot No. 1, S. 88-42 W. 179 feet to an iron pin in the front line of Lot No. 1 on the Eastern side of S. C. Highway No. 291; thence with the Eastern side of said highway N. 1-45 E. 20 feet to the beginning corner.

This being the same property as conveyed to the Grantors herein by deed of R. M. Gaffney, Charles E. Robinson, Jr., and John F. Chandler, on May 31, 1956, as recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 554 at page 282.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 21st day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of
Christine B. Giles
Charlton P. Armstrong, Jr. (Seal)
Mordecai Nachman (Seal)
Trustees for Urological Clinic, Inc. (Seal)
a Proposed Corporation (Seal)

State of South Carolina, Greenville County Personally appeared before me Christine B. Giles and made oath that she saw the within named grantor(s) Charlton P. Armstrong, Jr. and Mordecai Nachman, as Trustees for Urological Clinic Inc., a proposed corporation, deliver the within written deed, and that she, with J. D. Todd, Jr. sign, seal and as their act and deed witnessed the execution thereof.
Sworn to before me this 21st day of September, A. D. 1956.
Notary Public for South Carolina

State of South Carolina, Greenville County I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina Recorded this 20th day of September 1956, at 5:05 P.M., No. #23927